


**From:** [Sherrie Trefry](#)  
**To:** [Mauck, Ridgely](#)  
**Cc:** [Friend, Ashley C](#)  
**Subject:** RE: [External] V182 Transmission Line  
**Date:** Thursday, August 25, 2022 8:47:30 AM  
**Attachments:** [image001.png](#)

**EXTERNAL:** Do not open attachments or click on links unless you recognize and trust the sender.

Good morning,  
Please see the links below to the approved plan set and the compiled AoT Application package/permit/correspondence (minus the original plan set)

 [NHDES AoT-2209 - V182 Approved Plan Set.pdf](#)

 [NHDES AoT-2209 - V182 Miscellaneous pdf.pdf](#)

Let me know if you need anything else.

**Sherrie Trefry, CSS**  
Energy Market Leader

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**From:** Mauck, Ridgely <Addison.R.Mauck@des.nh.gov>  
**Sent:** Friday, August 19, 2022 1:27 PM  
**To:** Sherrie Trefry <STrefry@VHB.com>; Friend, Ashley C <ashley.friend@eversource.com>  
**Subject:** [External] V182 Transmission Line

Sherrie,  
Permit attached. Now that the permit has been issued, in accordance with Env-Wq 1503.20 (e), **within 7 days** of the issuance of this permit please submit copies of all approved project documents in PDF. Please review the guidance below relative to submittal of the documents. Thanks.

-Ridge

*Before you send your documents, check to make sure that: 1) the submittal contains the report and plans that were approved, not ones from an earlier submittal; and 2) it contains all the approved documents*

*PREFERABLY..... the submittal consists of only 3 PDFs.*

*AoT-xxxx Plans.pdf*

*AoT-xxxx Drainage Report.pdf*

*AoT-xxxx Miscellaneous.pdf*

*Some engineers save each plan sheet as an individual PDF and/or each storm event as an individual PDF. This makes it time consuming to verify that the PDFs are what we permitted. PLEASE save the full plan set as one PDF and the drainage report as one PDF.*

Ridgely Mauck, P.E.  
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AoT webpage: <https://www.des.nh.gov/land/land-development>