

**DISPOSAL FROM THE
STATE OF NEW HAMPSHIRE**

TO

ANDRESS, DURELL & LAWARE

LEBANON

GRAFTON COUNTY REGISTRY

**DISPOSAL FROM THE
STATE OF NEW HAMPSHIRE**

TO

DOUGLASS COLBY

DANBURY

MERRIMACK COUNTY REGISTRY

**DISPOSAL FROM THE
STATE OF NEW HAMPSHIRE**

TO

JOHN & LINDA PERRY

ANDOVER

MERRIMACK COUNTY REGISTRY

MERRIMACK COUNTY RECORDS *Kathi L. Guay* CPO, Register

GRANTEE

14.50
2.00
2.00 fee

69.00

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT, The State of New Hampshire, Department of Transportation whose mailing address is Hazen Drive, P.O. Box 483, Concord, NH 03302-0483, by the Commissioner of the Department of Transportation pursuant to vote of the Governor and Executive Council on January 10, 2018, Item # 23 and pursuant to RSA 4:40 and RSA 228:67, for considerations paid to it in hand before the delivery hereof, well and truly paid by John & Linda Perry whose mailing address is 18 West Shore Drive, Andover, NH 03216, Grantee, has remised, released and forever **QUITCLAIMED** and by these presents, does remise, release and forever quitclaim unto John & Linda Perry, their successors and assigns forever:

Any and all interest the State of New Hampshire has in a tract of land which is a portion of the State-owned Northern railroad corridor, located in the Town of Andover, County of Merrimack, State of New Hampshire, shown as a portion of Parcel 12 on Valuation Section 32.1, Map 26, on file in the records of the New Hampshire Department of Transportation bounded and described as follows:

Bounded on the West by West Shore Drive, bounded on the North and East by land now or formerly of the abutter, John & Linda Perry; bounded on the South by the Northwestern side of Northern Railroad alignment, described as follows:

Beginning at a point, said point being 41.25 feet Northwesterly of and nearly opposite Station 1356+81.5, thence southwesterly along said sideline to a point said point being 60+/- feet Northwesterly of and nearly opposite Station 1360+18.7 on the easterly sideline of West Shore Drive, thence Northerly along said sideline to a point on the Division Line of the State-owned Northern Railroad and the land now or formally of John and Linda Perry, thence easterly on said Division Line to a point on the easterly Division Line of the State-owned Northern Railroad and the land now or formally of John and Linda Perry, thence Southerly on said Division Line to the point of beginning. Said parcel being rectangular in shape,

Containing one and one hundredths (1.01) acres, more or less and meaning and intending to convey the described part of Parcel 12 north of railroad alignment on Valuation Section 32.1 Sheet 26, a portion of that railroad corridor conveyed by the Boston & Maine Corporation to the State of New Hampshire by Release Deed, and recorded in the Merrimack County Registry of Deeds on July 13, 1995, in Book 1992, Pages 1379-1385 and by Northern Railroad to the State of

2003. The district area form is on file at the NH Division of Historical Resources. This document shall represent the current appearance of the property.


Grantee covenants and agrees if it is found to be necessary to remove any and all hazardous substances which may have been spilled, stored or incorporated in or on any part of the parcel, and in effecting such removal to assume all costs and shall hold the State harmless.

The grantee for itself, its personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree as a covenant running with the land that (1) no person on the grounds of race, color, or national origin shall be excluded from participation in, be denied the benefits of, or be otherwise subject to discrimination in the use of said facilities, (2) that in the construction of any improvements on, over or under such land and the furnishing services thereon, no person on the grounds of race, color, or national origin shall be excluded from the participation in, be denied the benefits of, or be otherwise subjected to discrimination, and (3) that the grantees shall use the premises in compliance with all other requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation effectuation of Title VI of the Civil Rights Act of 1964, and as said Regulations may be amended.

TO HAVE AND TO HOLD said premises, with all the privileges and appurtenances thereunto belonging to the said Grantee, to him, his successors and assigns forever.

IN WITNESS WHEREOF, The State of New Hampshire has caused its name to be set and its seal to be hereunto affixed by the Commissioner of the New Hampshire Department of Transportation, duly authorized and executed this 7th day of FEBRUARY, 20 18.

Signed, Sealed and Delivered
in the presence of



STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION


Commissioner

THE STATE OF NEW HAMPSHIRE
COUNTY OF MERRIMACK

On this 7th day of FEBRUARY, 20 18, before me, DAWN M. DOSSETT the undersigned officer, personally appeared the Commissioner of the Department of Transportation, and that as such Commissioner, being authorized so to do, executed the forgoing instrument for the purposes therein contained, by signing the name of the State of New Hampshire as the Commissioner of the Department of Transportation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC

Dawn M. Dossett
Notary Public - New Hampshire
My Commission Expires Oct. 26, 2021



Approved by Long Range Capital Planning and Utilization Committee on November 14, 2017.
Approved by Governor and Executive Council on January 10, 2018, Item # 23.