

From: [Machinist, Margaret](#)
To: [Guinn, William](#); [Hackley, Patrick](#); [Boisvert, Tracey](#); [Rennie, Craig](#)
Cc: [Savage, Clinton](#)
Subject: Nash ATV reports
Date: Friday, December 9, 2022 4:09:04 PM
Attachments: [Westside Trail Report 2022-final draft.pdf](#)
[Kelsey Notch Trail Report 2022 final draft.pdf](#)

Hi,

Attached are the finalized, signed reports. These need to be sent to CORD by the 15th.

Have a good weekend.

Thanks,

Maggie

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