

**From:** [Verdile, Stephanie](#)  
**To:** [Verdile, Stephanie](#)  
**Cc:** [Gilbert, Jennifer](#)  
**Subject:** Additional Nash Stream materials  
**Date:** Thursday, January 12, 2023 9:45:39 AM  
**Attachments:** [Coos County CORD Letter.pdf](#)  
[NHOHVA Letter.pdf](#)  
[Metallak ATV Club Letter.pdf](#)  
[Milan Trail Huggers Letter.pdf](#)  
[Nash Stream Forest Facts.pdf](#)  
[North Country ATV Letter.pdf](#)  
[image001.jpg](#)

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Good morning,

Attached please find letters submitted regarding the Nash Stream Forest agenda item.

My apologies for the late circulation of these materials as they were submitted to me throughout the day yesterday with one being submitted at 5:00 PM.

Let me know if you have any questions-

Thank you!

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