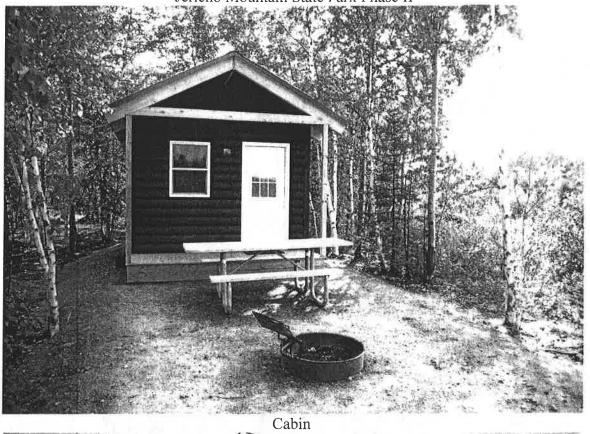
### Land and Water Conservation Fund

#### FINAL ON-SITE INSPECTION REPORT

| 1. Projec                                                                                                                                                                                          | ct Number:                                                 | 33-00683 2. Type: Construc                                                                                                                  | tion                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|
| 3. Name                                                                                                                                                                                            | of Project/Site:                                           | Jericho Moutain State Park Phase II - Berlin, NH                                                                                            |                                                          |  |
| Project Sponsor:                                                                                                                                                                                   |                                                            | DRED Division of Parks & Recreation                                                                                                         |                                                          |  |
| 5: Findin                                                                                                                                                                                          | igs:                                                       | Popular year round destination park, maintained well                                                                                        |                                                          |  |
|                                                                                                                                                                                                    |                                                            | en completed in accord with the project agreement                                                                                           | Yes No                                                   |  |
|                                                                                                                                                                                                    |                                                            | een changes in facilities and/or site location?                                                                                             | X                                                        |  |
|                                                                                                                                                                                                    |                                                            | ns been made to make facilities and programs handicapped? (If no, explain below)                                                            | X                                                        |  |
|                                                                                                                                                                                                    | D. Are there any                                           | features which detract from the area?                                                                                                       | X                                                        |  |
| E. Has relocati                                                                                                                                                                                    |                                                            | n, if any, been completed?                                                                                                                  | X                                                        |  |
|                                                                                                                                                                                                    | F. Is the present                                          | maintenance and/or operation satisfactory?                                                                                                  | X                                                        |  |
|                                                                                                                                                                                                    | G. Is the Land a displayed? (If no                         | nd Water Conservation sign prominently<br>, explain below)                                                                                  | Х                                                        |  |
|                                                                                                                                                                                                    | H. Are photogra                                            | ohs with descriptive captions included?                                                                                                     | X                                                        |  |
|                                                                                                                                                                                                    |                                                            | oundary established in the pre-approval stage with the project sponsor? (If no, explain below)                                              | X                                                        |  |
|                                                                                                                                                                                                    |                                                            | or been told verbally and in writing what a 6(f) the implication of a conversion in use?                                                    | X                                                        |  |
|                                                                                                                                                                                                    | K. Is the design<br>been constructed<br>an does it meet to | X                                                                                                                                           |                                                          |  |
| <ul><li>L. Are the materials of satisfactory quality for the developed? (If no, explain below)</li><li>M. Are anti-discrimination signs evident and prodisplayed? (If no, explain below)</li></ul> |                                                            |                                                                                                                                             | X                                                        |  |
|                                                                                                                                                                                                    |                                                            |                                                                                                                                             | X                                                        |  |
| N. If grant conditions have been imposed for historic preservation purposes by the SHPO or the Advisory Council, have they been adhered to? (If no, explain below)                                 |                                                            |                                                                                                                                             | X                                                        |  |
|                                                                                                                                                                                                    |                                                            |                                                                                                                                             |                                                          |  |
|                                                                                                                                                                                                    |                                                            | ote the letter of the question you are responding to)                                                                                       |                                                          |  |
| rock, pho                                                                                                                                                                                          | Improvements to fa                                         | clities at Jericho Mountain State Park consisting of base<br>on, toll booth at park entrance, exterior finishing, leach t<br>ued site work. | ement insulation and sheet<br>field, water line and heat |  |
| Date of Inspection:                                                                                                                                                                                |                                                            | 1/26/2013                                                                                                                                   |                                                          |  |
| Name of Inspector(s)                                                                                                                                                                               |                                                            | Christopher Camache                                                                                                                         | _                                                        |  |
| Title of Inspector:                                                                                                                                                                                |                                                            | Chief of Trails                                                                                                                             |                                                          |  |

Reviewed by:

#### LWCF Project # 33-00683 Jericho Mountain State Park Phase II



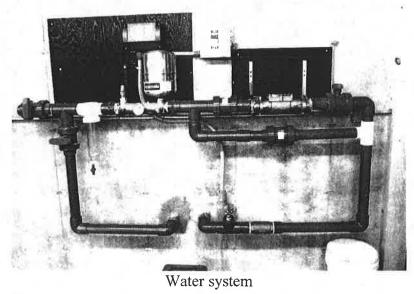


Exterior finishing of Visitor's Center

## LWCF Project # 33-00683 Jericho Mountain State Park Phase II



Toll Booth





# STATE OF NEW HAMPSHIRE DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT DIVISION of PARKS and RECREATION

172 Pembroke Road P.O. Box 1856 Concord, New Hampshire 03302-1856 PHONE: (603) 271-3556 FAX: (603) 271-3553 E-MAIL: nhparks@dred.state.nh.us WEB: www.nhstateparks.org

January 28, 2013

Mr. Jack W. Howard, Manager State and Local Assistance Programs National Park Service 200 Chestnut St., 3rd Floor Philadelphia, PA 19106

Re: LWCF Project #33-00683

Dear Mr. Howard:

Per the L&WCF Grants Manual Chapter 7.G.c this is to report that project number 33-00683, the Jericho Mountain State Park Phase II project, has been completed in accordance with the approved project agreement. I have enclosed a Final On-Site Inspection Form and pictures with this letter.

With these LWCF grant funds Jericho Mountain State Park has added amenities to ensure this very popular park in northern New Hampshire will enhance the visitors' experience. Without the funds provided this park would have not been able to develop into a destination park for all, from throughout the country.

The final drawdown will be processed after the administrative close out of this project.

If you have any questions or need any more information please contact me at the above address or by email at <a href="mailto:gwolek@dred.state.nh.us">gwolek@dred.state.nh.us</a>.

Singerely.

Galil A. Wolek

Deputy Director, ASLO

Enclosures

GW/jc