

2020 SUMMER GIA APPLICATION CHECKLIST
For
OHRV CLUBS

5/26/2020
emailed
club re:
landowner
list +
grading

Trail Maintenance or Construction

Equipment Purchase / Refurbishment

Summer Grading

Trail Signs

Organization: Androscoggin Valley ATV Club

Completed/signed Application

COGS

Equipment Inventory

Official Trail Map w/Project Area highlighted

Trail Sign Order None

Club Officer List

Landowner List Rcvd 5/28, print for file

GIA Project Permission Forms

List of Permits Needed 0

If Project is for a DOT crossing/connector - NHEB check N/A

Club Letter of Justification for Equipment N/A

Vendor Quote for Equipment N/A



2020 GRANT-IN-AID SUMMER
APPLICATION FOR OHRV (Wheeled) CLUBS

This Application is for:

- Trail Maintenance/Construction
- Summer Grading With Club Equipment
- Equipment Purchase/Refurbishment

SECTION 1 - APPLICANT INFORMATION (All Information is required)

A. Name of Club/Organization: Androscoggin Valley ATV Club
 Club Address: PO Box 534
 Town/City: Berlin State: NH Zip Code: 03570
 Club Telephone #: [REDACTED] Club Fax #: _____
 Club Web Address: www.avatvclub.org Club E-mail: info@avatvclub.org

B. President: Alex Smith
 Address: [REDACTED]
 Town/City: Berlin State: NH Zip Code: 03570
 Telephone #: _____ Cell #: [REDACTED]
 E-mail: [REDACTED]

C. Trail Administrator: Dan Malone
 Address: [REDACTED]
 Town/City: Berlin State: NH Zip Code: 03570
 Telephone #: _____ Cell #: [REDACTED]
 E-mail: [REDACTED]

APPLICATION MUST BE FILLED OUT COMPLETELY IN ORDER FOR IT TO BE CONSIDERED

**Application submission DEADLINE:
Friday, May 1, 2020 @ 4:00 PM**

SECTION 2 - TRAIL SYSTEM INFORMATION

This application is submitted by the appointed Trail Administrator for the development and/or for maintenance of OHRV trails in the following towns:

Berlin & Success

The following County(s) represents my organization's area of maintenance:

Coos

The **ONE-WAY** mileage of the club's trail system:

115 approx

The total number of current club members is:

450

Are your trails open to other uses? Yes No

If yes, please list other uses:

mountain bike riding

SECTION 3 - TRAIL MAINTENANCE OR CONSTRUCTION

if your club/organization has more than one construction project, copy this page and use one for each project. Remember to label your priority project request as P1, and the remaining requests in descending priority order as P2, P3, etc.

The following attachments MUST accompany this application:

1. ALL construction PROJECTS MUST HAVE GIA PROJECT LANDOWNER ATTACHED TO THIS APPLICATION (<http://www.nhstateparks.org/uploads/pdf/GIA-Project-Landowner-Permission-Form.pdf>).
2. LIST OF PERMITS NEEDED FOR CONSTRUCTION, such as Wetlands Permits.
3. Is the project on STATE or FEDERAL LAND? If so, must include a State and Federal Project Evaluation Form (<http://www.nhstateparks.org/uploads/pdf/State-and-Federal-Land-Project-Evaluation-Form.pdf>).
4. CURRENT GPS CLUB TRAIL MAP SHOWING THE "EXACT" LOCATION OF THE PROJECT(S).

PROJECT NUMBER - P¹ (Label here and on your location map as P1, P2, P3, etc.)

Landowner's Name: Jericho MT State Park Trail Name/Location: ~~Leekout Road~~ Overlook Trail

Complete Description of project and work needed to complete it: Deliver 1200 yards of gravel to complete the lower part of the trail. All trail work with this gravel is to be completed by NH BOT equipment.

Check one: Corridor Trail Non-Corridor Trail

BREAKDOWN OF COSTS:

Equipment Rental: (list the type of equipment, hourly rate and the number of hours of use):

EQUIPMENT RENTAL COST FOR THE PROJECT \$

Fill Material (Type and amount required): 1200 Gravel yds

\$18.33 per yd

FILL MATERIAL COST \$22,000.00

BRIDGES/CULVERTS (Type and amount required):

Lumber (Quantity):

Hardware (Quantity):

Culverts (List sizes and lengths):

BRIDGE/CULVERT COST \$

OTHER PROJECT NEEDS:

(Describe)

OTHER PROJECT COST \$

TOTAL MAINTENANCE /CONSTRUCTION COST OF THIS PROJECT P¹ \$22,000.00

TOTAL COST OF ALL MAINTENANCE OR CONSTRUCTION PROJECTS \$22,518.94



STATE AND FEDERAL LAND PROJECT EVALUATION FORM

PLEASE PRINT ALL INFORMATION

Section A (To Be Completed by BOT District Supervisor for Club's District)

Property Name: Jericho MT State Park

Town Property In: Berlin NH

State Land

Federal Land

- DNCR Forest and Lands
- DNCR Parks and Recreation
- NH Department of Environmental Services
- NH Fish and Game Department
- NH Department of Transportation
- Other: _____

- National Park Service
- US Army Corps of Engineers
- US Fish and Wildlife Service
- US Forest Service
- Other: _____

Property Contact: Clint Savage

Title: District Supervisor

Telephone: 603-419-9825

FAX: _____

Section B (To Be Completed by Club Trail Administrator)

Remember to ATTACH a DETAILED MAP and other required supporting documents

PROJECT DESCRIPTION (Why is the project necessary, purpose, benefits, etc.):

Purchase 1200 yards of gravel to be used to fix the trail known as Lookout Road. - Gravel
to be spread on trail by BOT staff.

A. If the project involves bridges, please describe them (how many, span, proposed materials, width, etc.):
no bridges.

B. Are there wetlands in the project area? Yes No

If yes, will the project require a Trails Notification be filed with DES? Yes No

If yes, describe how the club will deal with them:

C. Describe existing roads/trails that are in the project area (uses, etc.):

This trail is used by OHRV's to access the warming hut for restrooms and picnic area and is part of loop trail.

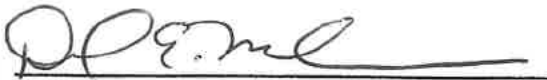
D. Are there any wildlife concerns in the project area such as deer yards? Yes No

If yes, describe here:

Additional Comments:

Date: 4/23/2020

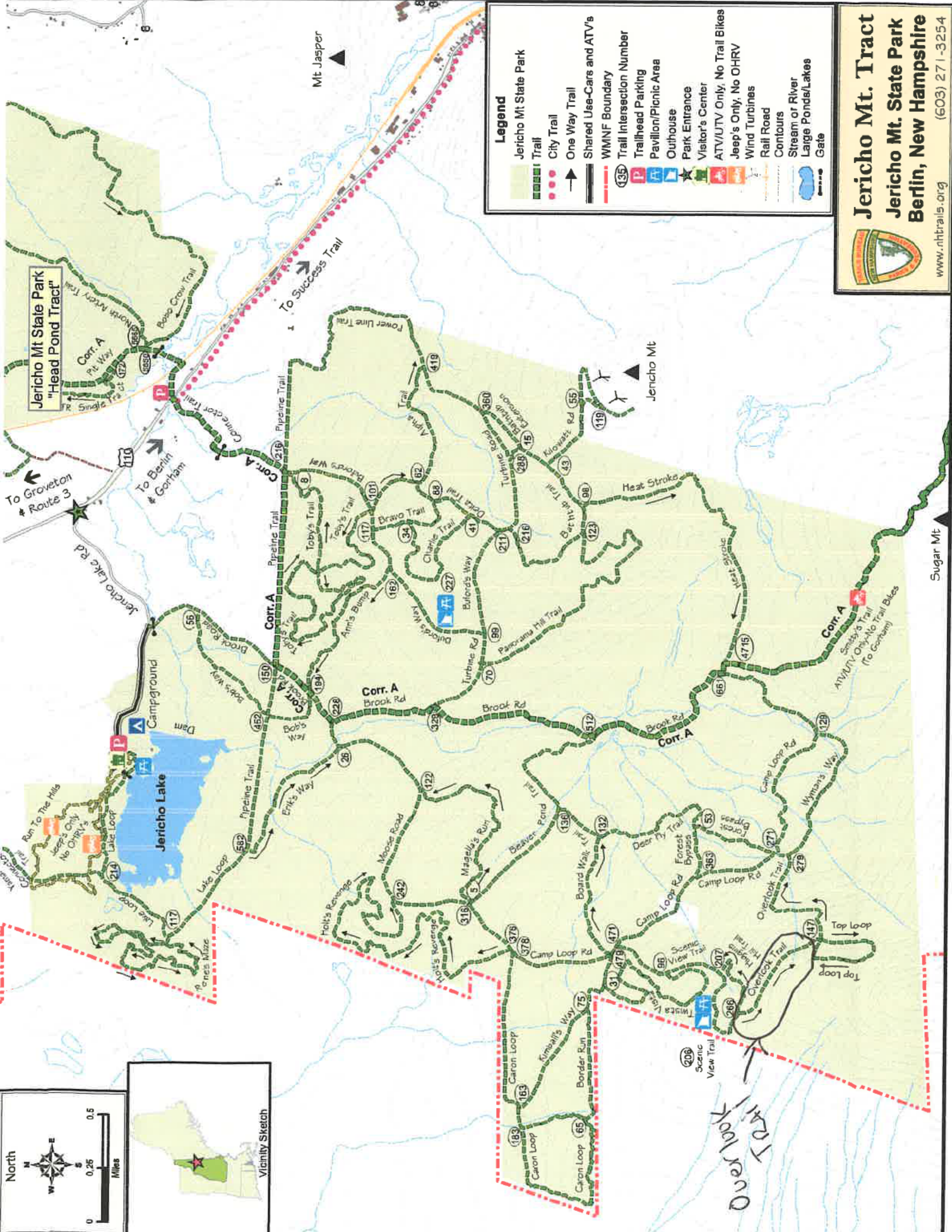
Signature of Club Trail Administrator:



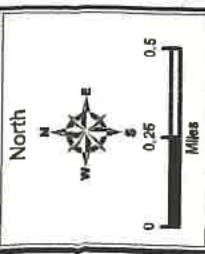
Date: 4/23/20

Signature of BOT District Supervisor:





Jericho Mt State Park
"Head Pond Tract"



Legend

- Jericho Mt State Park
- Trail
- City Trail
- One Way Trail
- Shared Use-Cars and ATV's
- WMNF Boundary
- Trail Intersection Number
- Trailhead Parking
- Pavilion/Picnic Area
- Outhouse
- Park Entrance
- Visitor's Center
- ATV/UTV Only, No Trail Bikes
- Jeep's Only, No OHRV
- Wind Turbines
- Rail Road
- Contours
- Stream or River
- Large Ponds/Lakes
- Gate

Jericho Mt. Tract
Jericho Mt. State Park
Berlin, New Hampshire
 www.nhtrails.org
 (603) 271-3254
 Last Revised March 2015

Overlook Trail

Sugar Mt

Jericho Mt

Mt Jasper

To Groveton
Route 3

To Berlin
Gorham

To Success Trail

AMNH Only - No Trail Bikes
(No Gorham)

Run To The Hills
Jeeps Only
No OHRV's

Year's Maze

Connectors

Year's Maze

Year's Maze

Year's Maze

Year's Maze

Year's Maze

Year's Maze

Year's Maze

Year's Maze

Year's Maze

SECTION 3 – TRAIL MAINTENANCE OR CONSTRUCTION

If your club/organization has **more than one** construction **project**, **copy this page and use one for each project**. Remember to label your priority project request as P1, and the remaining requests in descending priority order as P2, P3, etc.

The following attachments **MUST** accompany this application:

1. ALL construction PROJECTS MUST HAVE GIA PROJECT LANDOWNER ATTACHED TO THIS APPLICATION (<http://www.nhstateparks.org/uploads/pdf/GIA-Project-Landowner-Permission-Form.pdf>).
2. LIST OF PERMITS NEEDED FOR CONSTRUCTION, such as Wetlands Permits.
3. Is the project on STATE or FEDERAL LAND? If so, must include a State and Federal Project Evaluation Form (<http://www.nhstateparks.org/uploads/pdf/State-and-Federal-Land-Project-Evaluation-Form.pdf>).
4. CURRENT GPS CLUB TRAIL MAP SHOWING THE "EXACT" LOCATION OF THE PROJECT(S).

PROJECT NUMBER – P2 (Label here and on your location map as P1, P2, P3, etc.)

Landowner's Name: Bergeron, Payeur, DNR, Mercier, Van Vliet et al Trail Name/Location: Success Trail System

Complete Description of project and work needed to complete it: Repair all broken deck boards and hand railings on all bridges on the Success Trail system maintained by the Androscoggin Valley ATV Club

Check one: Corridor Trail Non-Corridor Trail

BREAKDOWN OF COSTS:

Equipment Rental: (list the type of equipment, hourly rate and the number of hours of use):

EQUIPMENT RENTAL COST FOR THE PROJECT \$ _____

Fill Material (Type and amount required): _____

FILL MATERIAL COST \$ _____

BRIDGES/CULVERTS (Type and amount required):

Lumber (Quantity): 50 pieces of 2" x 6" x 12" pressure treated lumber

Hardware (Quantity): #9 x 3 in. Star Flat-Head Wood Deck Screw (5 lbs.-Pack) 2 5lb packs

Culverts (List sizes and lengths): _____

BRIDGE/CULVERT COST \$ 518.94

OTHER PROJECT NEEDS:

(Describe) _____

OTHER PROJECT COST \$ _____

TOTAL MAINTENANCE / CONSTRUCTION COST OF THIS PROJECT P2 \$ 518.94

TOTAL COST OF ALL MAINTENANCE OR CONSTRUCTION PROJECTS \$ _____



STATE AND FEDERAL LAND PROJECT EVALUATION FORM

PLEASE PRINT ALL INFORMATION

Section A (To Be Completed by BOT District Supervisor for Club's District)

Property Name: Success Trail

Town Property In: Berlin & Success

State Land

Federal Land

DNCR Forest and Lands

National Park Service

DNCR Parks and Recreation

US Army Corps of Engineers

NH Department of Environmental Services

US Fish and Wildlife Service

NH Fish and Game Department

US Forest Service

NH Department of Transportation

Other: _____

Other: _____

Property Contact: Clint Savage

Title: District Supervisor

Telephone: 603-419-9825

FAX: _____

Section B (To Be Completed by Club Trail Administrator)

Remember to ATTACH a DETAILED MAP and other required supporting documents

PROJECT DESCRIPTION (Why is the project necessary, purpose, benefits, etc.):

We would be replacing any and all broken boards on all the bridges on the Success Trail. This prevent any injuries to people traveling the trail system.

A. If the project involves bridges, please describe them (how many, span, proposed materials, width, etc.):

This project would involve all bridges, except the very first one by the Androscoggin Valley Hospital. There are 7 bridges that need decking replaced as well as some railings be replaced or fixed. The bridges are all 11' wide, they all spam small streams or brooks of different lengthens along the Success Trail system.

The material to be used will be 2" x 6" pressure treated wood and 3" deck screws.

B. Are there wetlands in the project area? Yes No

If yes, will the project require a Trails Notification be filed with DES? Yes No

If yes, describe how the club will deal with them:

C. Describe existing roads/trails that are in the project area (uses, etc.):

These are trails used by OHRV's and others to travel from one trail system to others.

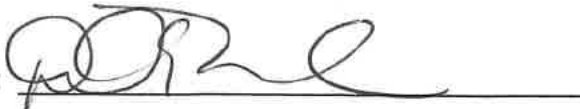
D. Are there any wildlife concerns in the project area such as deer yards? Yes No

If yes, describe here:

Additional Comments:

Date: 5-10-2020

Signature of Club Trail Administrator:



Date: _____

Signature of BOT District Supervisor:

Owner's Permission Slip ATTACHED

OHRV (WHEELED) VEHICLE TRAIL PERMISSION

Permission is hereby granted to Androscoggin Valley ATV Club

(Name of club/organization)

to provide public ATV UTV Trail Bike Jeep/Truck access on my property. It is understood that use of my property, for said purpose, in no way holds me liable or responsible for accidents that may occur as a result of others using my property as provided for in Chapter 212, Section 34, Laws of the State of New Hampshire (RSA 212:34 Duty of Care).

There shall be no fee for the use of this property. The above named club/organization agrees to mark, sign, and maintain the property in a proper and safe manner.

The State of New Hampshire, Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Trails, shall also provide a landowner liability insurance policy with coverage of \$2,000,000.00 for trails within the Grant-In-Aid Program.

This agreement shall have a term of:

- Indefinite
- 1 year from landowner approval
- 5 years from landowner approval

****THIS AGREEMENT MAY BE TERMINATED FOR ANY CAUSE, BY EITHER PARTY, UPON THIRTY (30) DAYS WRITTEN NOTIFICATION.****

Dated this 23 day of April, 2020

PAULINE BERGERON
Landowner (Print Name)

Pauline Bergeron
Landowner Signature

[Redacted Address]

BEELIN
Town/City

03570
Zip Code

[Redacted Telephone]

Androscoggin Valley ATV Club
Club/Organization

Daniel E. Malone
Club/Organization Officer (Print Name)

PO Box 534
Club Address

Trail Admin
Title (President, Trail Administrator, etc.)

Beelin NH 03510
Town/City Zip Code

[Signature]
Club/Organization Officer's Signature

OHRV (WHEELED) VEHICLE TRAIL PERMISSION

Permission is hereby granted to ANDROSCOGGIN VALLEY ATV CLUB
(Name of club/organization)

to provide public **ATV** **UTV** **Trail Bike** **Jeep/Truck** access on my property. It is understood that use of my property, for said purpose, in no way holds me liable or responsible for accidents that may occur as a result of others using my property as provided for in Chapter 212, Section 34, Laws of the State of New Hampshire (RSA 212:34 Duty of Care).

There shall be **no fee** for the **use** of this property. The above named club/organization agrees to mark, sign, and maintain the property in a proper and safe manner.

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- 5 years from landowner approval

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Dated this 23 day of April, 2020

Deborah Payeur
Landowner (Print Name)

Deborah Payeur
Landowner Signature

[REDACTED]
Address

Berlin
Town/City

03570
Zip Code

[REDACTED]
Telephone

Androscoggin Valley Atv Club
Club/Organization

Daniel E. Malone
Club/Organization Officer (Print Name)

PO BOX 534
Club Address

Trail Admin
Title (President, Trail Administrator, etc.)

Berlin NH
Town/City

03570
Zip Code

[Signature]
Club/Organization Officer's Signature

OHRV (WHEELED) VEHICLE TRAIL PERMISSION

Permission is hereby granted to Androscoggin Valley Atv Club
(Name of club/organization)

to provide public **ATV** **UTV** **Trail Bike** **Jeep/Truck** access on my property. It is understood that use of my property, for said purpose, in no way holds me liable or responsible for accidents that may occur as a result of others using my property as provided for in Chapter 212, Section 34, Laws of the State of New Hampshire (RSA 212:34 Duty of Care).

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The State of New Hampshire, Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Trails, shall also provide a landowner liability insurance policy with coverage of \$2,000,000.00 for trails within the Grant-In-Aid Program.

This agreement shall have a **term** of:
 Indefinite
 1 year from landowner approval
 5 years from landowner approval

****THIS AGREEMENT MAY BE TERMINATED FOR ANY CAUSE, BY EITHER PARTY, UPON THIRTY (30) DAYS WRITTEN NOTIFICATION.****

Dated this 23 day of April, 2020
Carl Mercier Carl Mercier
Landowner (Print Name) Landowner Signature
[Redacted] Berlin
Address Town/City
03570 [Redacted]
Zip Code Telephone

Androscoggin Valley Atv Club Daniel E. Malone
Club/Organization Club/Organization Officer (Print Name)
Po Box 534 Trail Admin
Club Address Title (President, Trail Administrator, etc.)
Berlin NH 03510 [Signature]
Town/City Zip Code Club/Organization Officer's Signature

OHRV (WHEELED) VEHICLE TRAIL PERMISSION

Permission is hereby granted to Androscoggin Valley ATV Club
(Name of club/organization)

to provide public **ATV** **UTV** **Trail Bike** **Jeep/Truck** access on my property. It is understood that use of my property, for said purpose, in no way holds me liable or responsible for accidents that may occur as a result of others using my property as provided for in Chapter 212, Section 34, Laws of the State of New Hampshire (RSA 212:34 Duty of Care).

There shall be **no fee** for the **use** of this property. The above named club/organization agrees to mark, sign, and maintain the property in a proper and safe manner.

The State of New Hampshire, Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Trails, shall also provide a landowner liability insurance policy with coverage of \$2,000,000.00 for trails within the Grant-In-Aid Program.

This agreement shall have a **term** of:
 Indefinite
 1 year from landowner approval
 5 years from landowner approval

****THIS AGREEMENT MAY BE TERMINATED FOR ANY CAUSE, BY EITHER PARTY, UPON THIRTY (30) DAYS WRITTEN NOTIFICATION.****

Dated this 23 day of April, 2020

Brian Mercier _____ Brian Mercier _____
(Print Name) Landowner Signature



DERRY _____
Town/City

03038 _____
Zip Code Telephone

Androscoggin Valley ATV Club _____
Club/Organization

Daniel E. Malone _____
Club/Organization Officer (Print Name)

PO BOX 534 _____
Club Address

Trail Admin _____
Title (President, Trail Administrator, etc.)

Berlin NH _____ 03520 _____
Town/City Zip Code

[Signature] _____
Club/Organization Officer's Signature

OHRV (WHEELED) VEHICLE TRAIL PERMISSION

Permission is hereby granted to Androscoggin Valley ATV Club
(Name of club/organization)

to provide public ATV UTV Trail Bike Jeep/Truck access on my property. It is understood that use of my property, for said purpose, in no way holds me liable or responsible for accidents that may occur as a result of others using my property as provided for in Chapter 212, Section 34, Laws of the State of New Hampshire (RSA 212:34 Duty of Care).

There shall be **no fee** for the **use** of this property. The above named club/organization agrees to mark, sign, and maintain the property in a proper and safe manner.

The State of New Hampshire, Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Trails, shall also provide a landowner liability insurance policy with coverage of \$2,000,000.00 for trails within the Grant-In-Aid Program.

This agreement shall have a **term** of:

- Indefinite
- 1 year from landowner approval
- 5 years from landowner approval

****THIS AGREEMENT MAY BE TERMINATED FOR ANY CAUSE, BY EITHER PARTY, UPON THIRTY (30) DAYS WRITTEN NOTIFICATION.****

Dated this 23 day of April, 2020

Pamela Van Vlaanderen Landowner (Print Name) Pamela Van Vlaanderen Landowner Signature

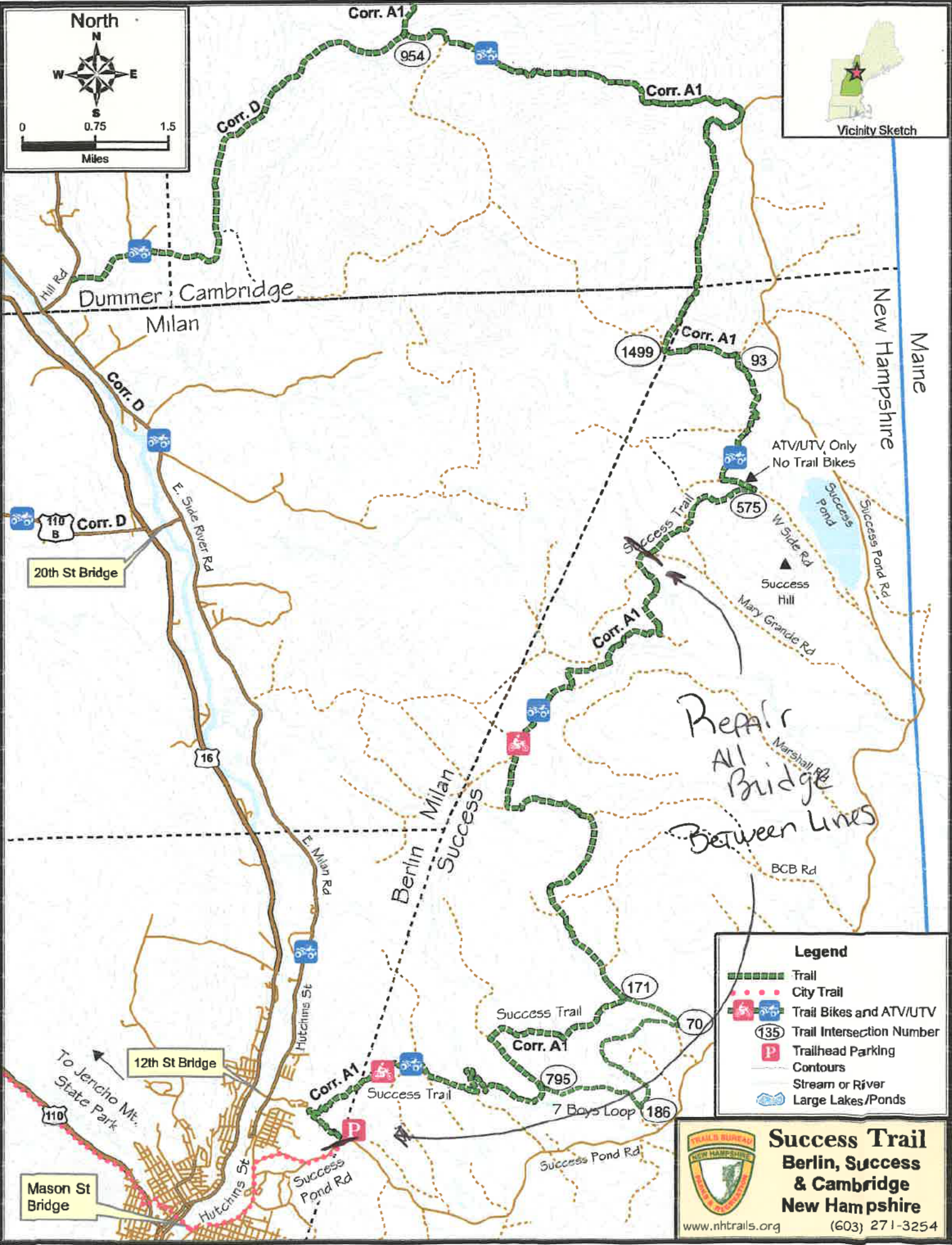
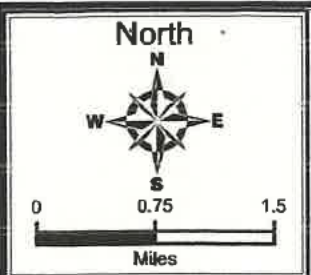
[Redacted] Address Berlin Town/City

03570 Zip Code [Redacted] Telephone

Androscoggin Valley ATV Club Club/Organization Daniel E. Malone Club/Organization Officer (Print Name)

PO Box 534 Club Address Trail Admin Title (President, Trail Administrator, etc.)

Berlin NH Town/City 03510 Zip Code [Signature] Club/Organization Officer's Signature



Repair All Bridge Between Lines

Legend

- Trail
- City Trail
- Trail Bikes and ATV/UTV
- Trail Intersection Number
- Trailhead Parking
- Contours
- Stream or River
- Large Lakes/Ponds



**Success Trail
Berlin, Success
& Cambridge
New Hampshire**

www.nhtrails.org (603) 271-3254

Summer Grading (Copy this page if you need more space)

Trail Name 1: Jericho Trails

EQUIPMENT TO BE USED: YEAR - MAKE - MODEL - SIZE - RAKE	MILES REQUESTED	HOURS REQUESTED	CLASS	EQUIPMENT RATE	TOTAL \$ REQUESTED
2017 Kubota LA525 37hp		300	2	24.50/17.	7,350/5,145

Trail Name 2: Success Trail

EQUIPMENT TO BE USED: YEAR - MAKE - MODEL - SIZE - RAKE	MILES REQUESTED	HOURS REQUESTED	CLASS	EQUIPMENT RATE	TOTAL \$ REQUESTED
2017 Kubota LA525 37hp		100	2	24.50/17.	2,450/1,715

*Is this tractor
yes*

Trail Name 3: _____

EQUIPMENT TO BE USED: YEAR - MAKE - MODEL - SIZE - RAKE	MILES REQUESTED	HOURS REQUESTED	CLASS	EQUIPMENT RATE	TOTAL \$ REQUESTED
Total of all grading projects					

Be sure to list the trail location on your club's map where this grading will be done.

TOTAL GRANT REQUEST

TOTAL COST OF CONSTRUCTION	TOTAL COST OF GRADING	CONSTRUCTION/GRADING TOTAL
\$ 22,518.94	+ \$ 9,800/6,860	= \$ 29,378.94

TOTAL COST OF EQUIPMENT	CONSTRUCTION/GRADING TOTAL	COMBINED GRANT TOTAL
\$	+ \$	= \$

SECTION 3 – TRAIL MAINTENANCE OR CONSTRUCTION

if your club/organization has more than one construction project, copy this page and use one for each project. Remember to label your priority project request as P1, and the remaining requests in descending priority order as P2, P3, etc.

The following attachments MUST accompany this application:

1. ALL construction PROJECTS MUST HAVE GIA PROJECT LANDOWNER ATTACHED TO THIS APPLICATION (<http://www.nhstateparks.org/uploads/pdf/GIA-Project-Landowner-Permission-Form.pdf>).
2. LIST OF PERMITS NEEDED FOR CONSTRUCTION, such as Wetlands Permits.
3. Is the project on STATE or FEDERAL LAND? If so, must include a State and Federal Project Evaluation Form (<http://www.nhstateparks.org/uploads/pdf/State-and-Federal-Land-Project-Evaluation-Form.pdf>).
4. CURRENT GPS CLUB TRAIL MAP SHOWING THE "EXACT" LOCATION OF THE PROJECT(S).

PROJECT NUMBER – P³ (Label here and on your location map as P1, P2, P3, etc.)

Landowner's Name: Jericho/Success Trails Trail Name/Location: Jericho/Success Trail System

Complete Description of project and work needed to complete it: Rock rake trails to smooth out ruts along trails on the Jericho MT State Park and the Success Trail System using 2017 Kubota 37 hp with 6' rock rake.

Check one: Corridor Trail Non-Corridor Trail

BREAKDOWN OF COSTS:

Equipment Rental: (list the type of equipment, hourly rate and the number of hours of use):

EQUIPMENT RENTAL COST FOR THE PROJECT \$

Fill Material (Type and amount required):

FILL MATERIAL COST \$

BRIDGES/CULVERTS (Type and amount required):

Lumber (Quantity):

Hardware (Quantity):

Culverts (List sizes and lengths):

BRIDGE/CULVERT COST \$

OTHER PROJECT NEEDS:

(Describe)

OTHER PROJECT COST \$

TOTAL MAINTENANCE /CONSTRUCTION COST OF THIS PROJECT

P³ \$ 6,860.00

TOTAL COST OF ALL MAINTENANCE OR CONSTRUCTION PROJECTS \$



STATE AND FEDERAL LAND PROJECT EVALUATION FORM

PLEASE PRINT ALL INFORMATION

Section A (To Be Completed by BOT District Supervisor for Club's District)

Property Name: Jericho MT ATV Park

Town Property In: Berlin, NH

State Land

Federal Land

- DNCR Forest and Lands
- DNCR Parks and Recreation
- NH Department of Environmental Services
- NH Fish and Game Department
- NH Department of Transportation
- Other: _____

- National Park Service
- US Army Corps of Engineers
- US Fish and Wildlife Service
- US Forest Service
- Other: _____

Property Contact: Clint Savage
Telephone: 603-419-9825

Title: NH BOT District Supervisor
FAX: _____

Section B (To Be Completed by Club Trail Administrator)

Remember to ATTACH a DETAILED MAP and other required supporting documents

PROJECT DESCRIPTION (Why is the project necessary, purpose, benefits, etc.):
Rock grading trails in Jericho MT State Park. To smooth out trails used by OHRV's during
summer riding season. This would keep the trails from needing more work in the future.

A. If the project involves bridges, please describe them (how many, span, proposed materials, width, etc.):

B. Are there wetlands in the project area? Yes No

If yes, will the project require a Trails Notification be filed with DES? Yes No

If yes, describe how the club will deal with them:

C. Describe existing roads/trails that are in the project area (uses, etc.):

Trails are gravel and are used by OHRV to ride through to scenic area and to connect to other trail systems:

D. Are there any wildlife concerns in the project area such as deer yards? Yes No

If yes, describe here:

Additional Comments:

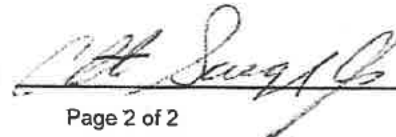
Date: 4-23-2020

Signature of Club Trail Administrator:



Date: 4/28/20

Signature of BOT District Supervisor:



SECTION 5 - SIGNATURES

TRAIL ADMINISTRATOR'S AUTHORIZATION:

THE OFFICERS OF THE Androscoggin Valley ATV CLUB VOTE TO APPOINT

Daniel E. Malone
(Trail Administrator's Name)

AS TRAIL ADMINISTRATOR WHO IS AUTHORIZED TO ENTER INTO GRANT-IN-AID CONTRACTS WITH THE BUREAU OF TRAILS AND ACCEPT MONIES GRANTED AND RECEIVED IN COMPLIANCE WITH THE GRANT APPLICATION AND CONTRACT.

Gus (Alex) Smither
CLUB PRESIDENT (PLEASE PRINT)

[Signature] 5/11/2020
CLUB PRESIDENT SIGNATURE DATE

TRAIL ADMINISTRATOR: ON BEHALF OF THE AFOREMENTIONED CLUB, I HEREBY REPRESENT THAT I HAVE CAREFULLY ANALYZED THE BUREAU OF TRAILS GRANT-IN-AID PROGRAM REGULATIONS AND SPECIFICATIONS AND CERTIFY THAT THE ABOVE COST ESTIMATION AND INFORMATION PROVIDED ON THIS APPLICATION IS CORRECT TO THE BEST OF MY KNOWLEDGE.

Daniel E. Malone
TRAIL ADMINISTRATOR (PLEASE PRINT)

[Signature] 5-11-2020
TRAIL ADMINISTRATOR SIGNATURE DATE



ATTENTION: This application, when completed, must be returned to the Bureau of Trails, 172 Pembroke Road, Concord, NH 03301, on or before the close of the work day, Friday, May 1, 2020 at 4:00 PM



State of New Hampshire
Department of Cultural and Natural Resources
Division of Parks and Recreation
Bureau of Trails

Club Owned/Leased Equipment Year Make-Model-Size-Hp-CC (drag /rake/mold board)	VIN or Serial Number	Year Purchased	Hours (if metered)
2017 Kubota Tractor L3301 HST 37 hp	63754	2017	265.2
2017 Landpride Rake	Md# 126225	2017	
Kubota Front Loader LA525	S5788	2017	
Kubota Backhoe BH77	B6549	2017	
Kubota Bucket BT1952A	C4422	2017	
2019 Polaris Ranger 900	3NSRTE877KE749416	2019	

CLUB NAME: **Androscoggin Valley ATV Club**

CLUB OFFICER COMPLETING FORM: Daniel E. Malone

DATE: 5-10-2020

State of New Hampshire

Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that ANDROSCOGGIN VALLEY ATV CLUB is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on October 12, 2000. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **361606**

Certificate Number: **0004911670**



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 10th day of May A.D. 2020.

A handwritten signature in cursive script, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State