



The State of New Hampshire  
**Department of Environmental Services**



Robert R. Scott, Commissioner

**COMPLETE TRAILS NOTIFICATION**

October 26, 2018

NH BUREAU OF TRAILS  
C/O CLINTON SAVAGE  
629B MAIN ST  
LANCASTER NH 03584

RE: File # 2018-03333

Dear Applicant:

This is to acknowledge receipt of your *Wetlands Minimum Impact Trails Notification* for work in Success, Tax Map/Lot #: SU/007.

YOUR NOTICE IS SUFFICIENT TO START WORK PROVIDED:

You are NOT working in or adjacent to a municipally designated prime wetland, or in a bog, marsh, or undisturbed tidal buffer zone;

1. You are not constructing a trail for current or future development;
2. You follow the Best Management Practices for Erosion Control During Trail Maintenance and Construction (2004) published by the Dept. of Resources & Economic Development;
3. Each wetland crossing involves less than 3,000 square feet of impact;
4. Your proposed trail does not cross any stream 8 or more feet wide [or as allowed by Administrative Rule Env-Wt 303.04(h)].
5. You have avoided wetlands and stream crossings where possible; all crossings have been located to minimize impacts; and all crossings qualify as minimum impact by NHDES Wetlands Bureau rules; and
6. Written permission of the landowner shall be obtained prior to work at any locality. This notice does not convey property right, nor authorize any injury to the property of others, nor invasion of the rights of others.
7. The trail project must fully comply with the Permit by Rule requirements of NH Administrative Rule Env-Wq 1503.03(c) or (d) under the Alteration of Terrain Bureau.

If you have any questions, please contact us at (603) 271-2147.

Sincerely,

Land Resources Management

cc: Thomas Dillon (Land Owner)  
Jennifer Fish, Administrator

www.des.nh.gov  
29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095  
NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588  
TDD Access: Relay NH 1 (800) 735-2964



# WETLANDS TRAILS NOTIFICATION

Water Division/ Wetlands Bureau  
Land Resources Management

Check the status of your notification: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)



RSA/Rule: RSA 482-A, Env-Wt 100-900

Refer to the *Trails Notification Instructions* document to determine if your project qualifies for this notification.

		File Number: 2018-03333
		Check No. 5452
		Amount: 25.00
		Initials: RAD

### 1. PROJECT DESCRIPTION

Repair bridge abutments on the bridge that have undermined.

### 2. PROJECT LOCATION

ADDRESS: 641 Alder Broor Rd.		TOWN/CITY: Success	ZIP CODE: 03588
TAX MAP(S): SU	BLOCK(S):	LOT(S): 007	UNIT(S):

### 3. PROPERTY OWNER(S) - INDICATE ADDITIONAL OWNERS ON SEPARATE PAGE

LAST NAME, FIRST NAME, M.I.: Dillon Thomas			
ADDRESS: Po Box 296	TOWN/CITY: Anson	STATE: ME	ZIP CODE: 04911
PHONE:	EMAIL OR FAX:		

### 4. ORGANIZATION OR CLUB (APPLICANT)

LAST NAME, FIRST NAME, M.I.: Savage Clinton			
ORGANIZATION OR CLUB NAME: Trails Bureau			
ADDRESS: 629 B	TOWN/CITY: Lancaster	STATE: NH	ZIP CODE: 03584
PHONE: 603-788-3155	EMAIL OR FAX: clinton.savage@dncr.nh.gov		

ryan.duquette@des.nh.gov or (603) 271-4057  
NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095  
[www.des.nh.gov](http://www.des.nh.gov)

**5. REQUIRED QUESTIONS:** Refer to the Trails Notification Instructions document to complete a - d.

a. Does your project include a bridge over a river or stream (Env-Wt 303.04(h)(1) - (4))?  Y  N

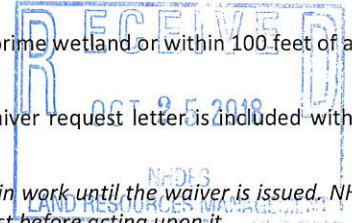
b. Does your project include a stream or river crossing of any kind (Env-Wt 303.04(y)(2) - (y)(4)) ?  Y  N

c. The Natural Heritage Bureau DataCheck Report File ID: NHB 18-3234 and date of the report: 10 / 15 / 2018

d. Prime Wetlands

Check one:

- No waiver required - My proposed project does not include any crossing of wetlands located within the prime wetland or within 100 feet of a prime wetland (prime wetland buffer).
- A prime wetland waiver was granted on \_\_\_\_ / \_\_\_\_ / \_\_\_\_ and a copy of the prime wetland waiver request letter is included with this notification.
- Please note that if you submit the prime wetland waiver request with this notification, you may not begin work until the waiver is issued. NHDES must wait 14 days for the Municipal Conservation Commission to review the prime wetland waiver request before acting upon it.



**6. SIGNATURES**

The property owner(s) or applicant's initials and signature are required below. By signing this notification, I am certifying that:

- CS 1) I have accurately described the activity(ies) associated with my project and I certify that the proposed project meets the project criteria for Trail Notifications outlined in the Trails Notification-Information & Required Attachments document.
- CS 2) I agree to follow all BMPS as outlined within the Best Management Practices For Erosion Control During Trail Maintenance and Construction.
- CS 3) The information submitted as part of this notification is accurate and complete, including information and attachments outlined in the Trails Notification-Information & Required Attachments document.
- CS 4) The property owner(s) have been notified of the project in writing and have granted permission for the activity(ies) to occur on their property. RSA 482:A-13(II)
- CS 5) I authorize the municipal conservation commission to inspect the site of the proposed project.
- CS 6) The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.
- CS 7) If my notification is accepted, NHDES will send the organization or club a *Complete Trails Notification* letter to their permanent mailing address and will post this *Notification* in a secured manner, upon receipt, in a prominent place at the site of the approved project.
- CS 8) I have provided appropriate notice to the Department of Natural and Cultural Resources (Bureau of Trails, 172 Pembroke Road Concord, NH 03301) in accordance with RSA 482:A-3, XII. A copy of a completed *Trails Notification Form* and its attachments is considered appropriate notice.

OWNER/APPLICANT: <u>Chris Saug</u>	DATE: <u>10/15/18</u>
OWNER/APPLICANT:	DATE: <u>  /  /  </u>

**MAILING & STARTING WORK**

- Mail the notification form and attachments to the address on the bottom of this form.
- NHDES will send the organization or club a Complete Trails Notification letter to their permanent mailing address.
- If you submit a prime wetland waiver request with this notification, you may not begin work until the waiver is issued. NHDES must wait 14 days for the Municipal Conservation Commission to review the prime wetland waiver request before acting upon it.





## New Hampshire Natural Heritage Bureau

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**To:** Clinton Savage  
629B Main Street  
Lancaster, NH 03584

**Date:** 10/15/2018

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 10/15/2018

VALID ONLY FOR NOTIFICATION OR MINIMUM EXPEDITED APPLICATIONS SUBMITTED TO  
THE NHDES WETLANDS BUREAU

NHB File ID: NHB18-3234

Applicant: Clinton Savage

Location: Tax Map(s)/Lot(s): SU/007  
Success

Project Description: Repair an undermined abutment .

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

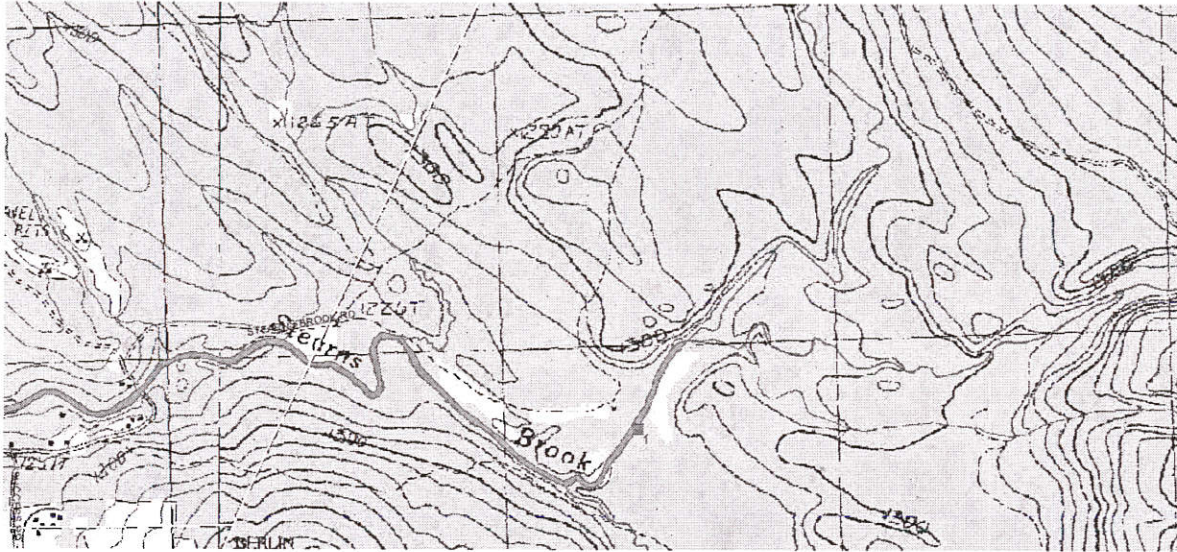
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 10/14/2019.

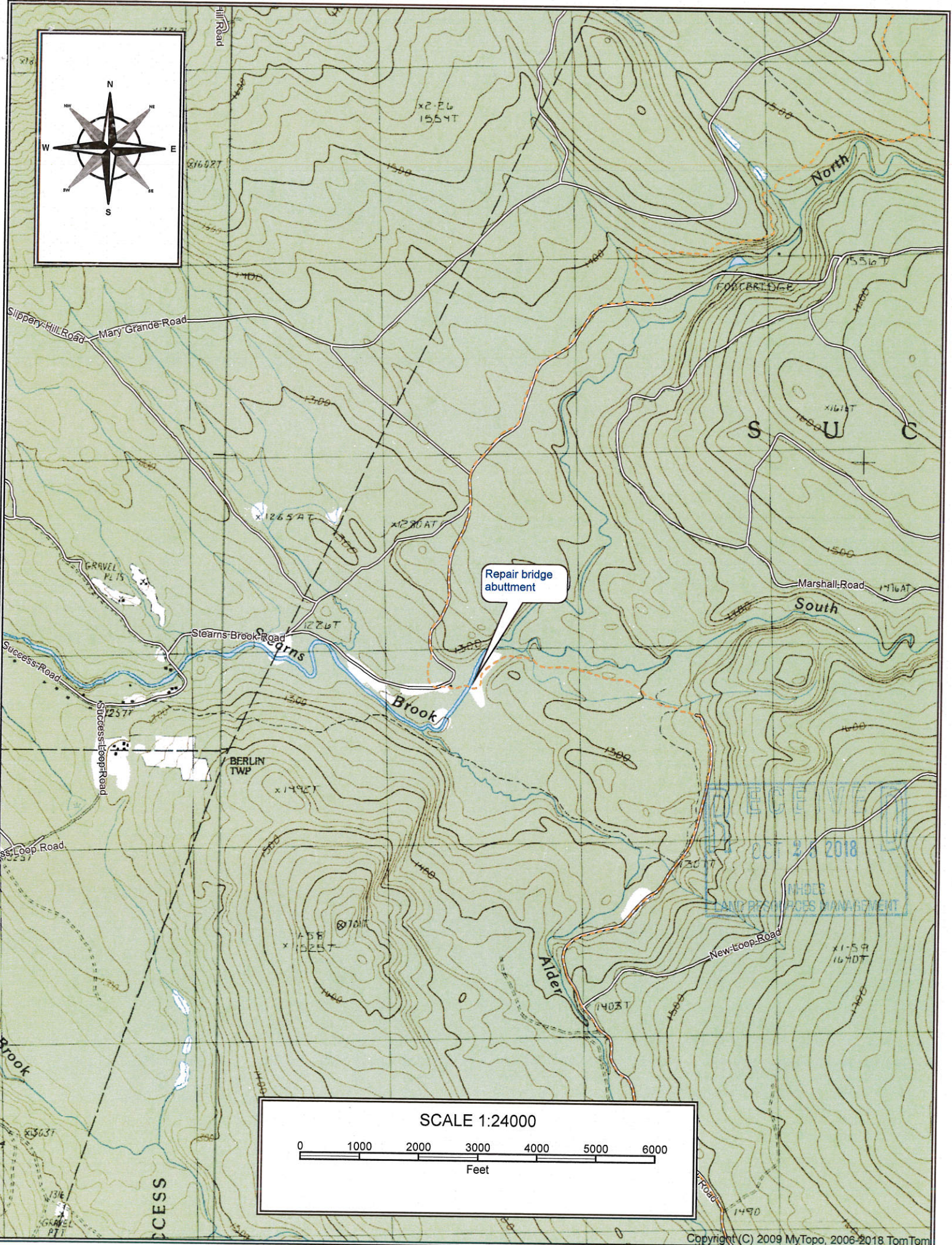
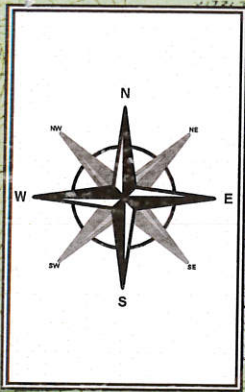




MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB18-3234







Repair bridge abutment

REC'D  
OCT 23 2018  
INDEX  
LAND USE / PLACES MANAGEMENT

