



**THE STATE OF NEW HAMPSHIRE**  
**DEPARTMENT OF TRANSPORTATION**



*Victoria F. Sheehan*  
*Commissioner*

*William Cass, P.E.*  
*Assistant Commissioner*

April 10, 2017

Department of Resources & Economic Development  
Division of Parks and Recreation – Bureau of Trails  
P.O. Box 1856  
Concord, New Hampshire 03302-1856

**Re: Wheeled Off Highway Recreation Vehicle Crossing Permit Application – US-3, Pittsburg, NH**

Thank you for submitting an application for a wheeled off highway recreation vehicle crossing permit on US-3, located at the intersection of Mountain View Drive in Pittsburg, New Hampshire. Our office has completed a field review of the proposed crossing and determined that the Department cannot issue a permit at the proposed location because the proposed crossing is not associated with a major trail system. Should you have any further questions please feel free to contact the District One office.

Sincerely,

Philip L. Beaulieu, P.E.  
District Engineer  
NH DOT District One

Cc: NH Bureau of Trails, District One, c/o: Clinton Savage, Jr., 629B Main Street, Lancaster, NH 03584  
File

Department of Resources & Economic Development  
Division of Parks and Recreation  
Trails Bureau  
PO Box 1856  
Concord, NH 03302-1856

Return the completed form to the above address

# Wheeled OHRV APPLICATION FOR A CROSSING / CONNECTOR PERM T

(For State Highways other than Limited Access Highways)

### CHECK ONLY ONE

- HIGHWAY CROSSING
- BRIDGE CROSSING
- HIGHWAY CONNECTOR

NOTE: A detailed map must be included with each application

DO NOT ESTIMATE

### NOTE - PLEASE PRINT ALL INFORMATION BELOW

IF CONNECTOR, distance within Highway Right of Way in feet or tenths of miles: \_\_\_\_\_

Date: 7/23/09

State Highway Route Number or Name: US Route 3

Town: Pittsburg County: Covis

Location of Crossing/Connector: Route 3 at Mountain View Campground Road (Young's Store)

Club Name: Great North Woods Riders ATV Club Inc.

Club Town: Pittsburg NH Address: PO Box 218 Zip: 03592

Trail Administrator: Warren E. Chase Telephone Number: \_\_\_\_\_

Estimated number of crossings per normal week: 25 Trail Name: Mountain View Campground

DO NOT ESTIMATE DISTANCES - Measurements must be accurate for Department of Transportation

Detailed Description of Crossing/Connector: 25 Foot or \_\_\_\_\_ mile(s) CHECK ONE: N \_\_\_\_\_ S \_\_\_\_\_ E \_\_\_\_\_ W \_\_\_\_\_ if the

Junction of Route \_\_\_\_\_ or \_\_\_\_\_ Town Line or (Other Landmark) \_\_\_\_\_

and \_\_\_\_\_ Foot CHECK ONE: N \_\_\_\_\_ S \_\_\_\_\_ E \_\_\_\_\_ W \_\_\_\_\_ of Utility Pole # \_\_\_\_\_

Additional Descriptive Comments (if you are applying for a previously rejected crossing describe why the crossing NOW appears to meet the required standards): \_\_\_\_\_

Landowners - be specific; also indicate their location on the map you supply (Do Not Use Tax Map information such as Lot number, etc. It is of no use in this application) Merrill and Judith Dalton, Young's General Store LLC

District Number	_____
Permit Number	_____

Date Received	<u>8/15/09</u>
Date to Department of Transportation	<u>8/10/09</u>

X \_\_\_\_\_ Date: 1/1

Signed under penalty of perjury  
Trail Administrator's Signature or Bureau of Trails Area Supervisor

Brenda J. Chase Date: 8/7/09  
Bureau of Trails Headquarters

This is to certify landowner permission has been acquired and certified by the Club Trail Administrator. Certification by the Trail Administrator is on file at the Trails Bureau, Division of Parks and Recreation.