

**- PAC AGENDA -**  
**Planning Advisory Committee**  
**Tuesday, March 22, 2016**

TIME: **9:30 a.m. – 4:45 p.m.**

LOCATION: **Doubletree Hotel, Westborough, MA**

DIAL IN NUMBER: **1-866-711-7475; Access Code 8562734**

<b>Item Description</b>	<b>Time Allotted</b>
<b>1.0 Chair’s Remarks</b> <b>9:30 – 9:45</b>	
<b>2.0 FCA 11 Zonal Boundary Determinations</b> (Presentation) (ISO – Al McBride)	<b>9:45 – 11:45</b>
<b>3.0 VELCO Structure Condition Improvement</b> (Presentation) (VELCO- Frank Ettori)	<b>11:45 – 12:00</b>
<b>LUNCH</b>	<b>12:00 – 12:45</b>
<b>4.0 Regional System Plan Transmission Projects and Asset Conditions – March 2016 Update</b> (Presentation) (ISO – Brent Oberlin)	<b>12:45 – 1:00</b>
<b>5.0 New England Energy Efficiency, Photovoltaic and Load Forecast Update</b> (Presentation) (ISO – Dave Ehrlich)	<b>1:00 – 2:30</b>
<b>6.0 Transmission Planning Process Guide – Solution Development</b> (Presentation) (ISO – Brent Oberlin)	<b>2:30 – 3:30</b>
<b>7.0 SEMA/RI 2026 Needs Assessment Based Transmission Assessment and Tools</b> (Presentation) (ISO – Kannan Sreenivasachar)	<b>3:30 – 4:45</b>
<b>8.0 Adjourn</b>	<b>4:45</b>